**Schulsportliches Wettkampfprogramm im Land Brandenburg**

**JUGEND TRAINIERT FÜR OLYMPIA**

Meldebogen Leichtathletik: WK: IV männlich/weiblich

Kreis - /Regionalfinale Fürstenwalde/Frankfurt (Oder) Süd

Schule : Betreuer:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Schulnummer: Telefon: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Name | Vorname | Geburt  -Jahr | Sprint  50m | Staffel 4x50m  (1/2) | 800m | Hoch | Weit | XXX | Ball/  200g |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |

**Unterschrift der Schulleitung Schulstempel**

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